|  |   | 2020-  | 3                    | COVER PAGE                                    |
|--|---|--|----------------------|---|
| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5)   |   | RECEI  | VED BY<br>LES COUNTY | CALIFORNIA 460                                |
| (Covernment Gode Godelins G-250-G-210.5)   | Statement covers period from10/18/2020  |  | 5 AMII: 26           | Page 1 of 13  For Official Use Only           |
| SEE INSTRUCTIONS ON REVERSE  | through12/31/2020   | CAMPAIG  | N FINANCE            | G09429  |
| Type of Recipient Committee: All Committees     Officeholder, Candidate Controlled Committee     State Candidate Election Committee        | Complete Parts 1, 2, 3, and 4.      Primarily Formed Ballot Measure     Committee                 | Type of Statement:     Preelection Statement     Semi-annual Statement |                      | erly Statement<br>al Odd-Year Report          |
| Recall (Also Complete Part 5)  | Controlled     Sponsored  | Termination Statement (Also file a Form 410 Termination)               | ☐ Supple             | emental Preelection<br>nent - Attach Form 495 |
| General Purpose Committee Sponsored Small Contributor Committee Political Party/Central Committee  | (Also Complete Part 6)  Primarily Formed Candidate/ Officeholder Committee (Also Complete Part 7) | Amendment (Explain below)  |                      |   |
| 3. Committee Information   | I.D. NUMBER<br>1305594  | Treasurer(s)   |                      |   |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITT<br>BizFed PAC, A Project of Los Angeles Coun   |   | NAME OF TREASURER Thomas W. Hiltachk MAILING ADDRESS                   |                      |   |
| STREET ADDRESS (NO P.O. BOX)   |   | CITY<br>Sacramento   | STATE ZIP CO         |   |
| CITY STATE ZIF   | P CODE AREA CODE/PHONE  | NAME OF ASSISTANT TREASURER, IF ANY                                    |                      | (520)   |
| Commerce CA 9 MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.  | 0040 (323)889-4348<br>O. BOX  | Ashlee N. Titus MAILING ADDRESS  |                      |   |
| CITY STATE ZIF   | CODE AREA CODE/PHONE  | CITY   | STATE ZIP CO         | DE AREA CODE/PHONE                            |
| Sacramento CA 9  | 5814  | Sacramento   | CA 9581              | 4 (916)442-775                                |
| OPTIONAL: FAX / E-MAIL ADDRESS (213)652-1802 / fppc@bmhlaw.com   |   | OPTIONAL: FAX / E-MAIL ADDRESS   |                      |   |
| Verification     I have used all reasonable diligence in preparing and revieunder penalty of perjury under the laws of the State of Calif. |   |  | ed schedule          | es is true and complete. I certify            |
| Executed on  | By _  |  |                      | - 1   |
| Executed on  | Ву _  |  | er of Sponsor        | - m   |
| Executed on  | Ву  | Signature of Controlling Officeholder, Candidate, State Measure Pro    | ponent               |   |
| Executed on  | Ву  | Signature of Controlling Officeholder, Candidate, State Measure Pro    | ponent               |   |

...............................

### Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |              |     |     |  |  |
|---------------------|--------------|-----|-----|--|--|
|                     | ORNIA<br>ORM | 4   | 160 |  |  |
| Page _              | 2            | of_ | 13  |  |  |

| Officeholder or Candidate Control                 | lled Committee   | 6. Primarily Form                       | ed Ballot Measur                             | e Committee            |  |
|---|--|---|--|------------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE                 |  | NAME OF BALLOT ME                       | TMEASURE                                     |                        |  |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION           | N AND DISTRICT NUMBER IF APPLICABLE)   | BALLOT NO. OR LETT                      | TER JURISDICT                                | TION                   | SUPPORT OPPOSE                               |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND S           | STREET) CITY STATE ZIP   | Identify the contro                     | olling officeholder, c                       | andidate, or state m   | neasure proponent, if a                      |
|   |  | NAME OF OFFICEHO                        | LDER, CANDIDATE, OR F                        | PROPONENT              |  |
|   | in this Statement: List any committees<br>rolled by you or are primarily formed to receive<br>alf of your candidacy. | OFFICE SOUGHT OR                        | HELD   | DISTR                  | RICT NO. IF ANY                              |
|   | Transmission -   |   |  |                        |  |
| COMMITTEE NAME                                    | I.D. NUMBER  |   |  |                        |  |
| NAME OF TREASURER                                 | CONTROLLED COMMITTEE?  | 7. Primarily Form officeholder(s) or ca | ed Candidate/Off<br>andidate(s) for which to |                        |  |
| NAME OF TREASURER                                 | CONTROLLED COMMITTEE?  | officeholder(s) or ca                   |  |                        | arily formed.                                |
| NAME OF TREASURER                                 | CONTROLLED COMMITTEE?  YES NO RO P.O. BOX)   | officeholder(s) or ca                   | andidate(s) for which t                      | his committee is prima | OR HELD SUPPOR OPPOSE                        |
| NAME OF TREASURER  COMMITTEE ADDRESS STREET ADDRE | CONTROLLED COMMITTEE?  YES NO SS (NO P.O. BOX)   | NAME OF OFFICEHOL                       | andidate(s) for which to                     | OFFICE SOUGHT O        | OR HELD SUPPOR OPPOSE  OR HELD SUPPOR OPPOSE |

#### Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

| Statem    | ent covers period | CALIFORNIA 460 |
|-----------|-------------------|----------------|
| from      | 10/18/2020        | FORM TOO       |
| through _ | 12/31/2020        | Page3 of13     |
|           |                   | I.D. NUMBER    |

BizFed PAC, A Project of Los Angeles County Business Federation 1305594 Column A Column B Calendar Year Summary for Candidates Contributions Received TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTALTODATE General Elections 158,640.01 1/1 through 6/30 7/1 to Date 2. Loans Received ...... Schedule B. Line 3 0.00 0.00 20. Contributions 20,500.00 158,640.01 3. SUBTOTAL CASH CONTRIBUTIONS ...... Add Lines 1 + 2 \$ \_\_\_\_\_ Received 4. Nonmonetary Contributions ...... Schedule C, Line 3 6,084.19 21,471.58 21. Expenditures Made \$ 180,111.59 Expenditures Made Expenditure Limit Summary for State Candidates \$ 191,313.42 7. Loans Made ...... Schedule H. Line 3 0.00 22. Cumulative Expenditures Made\* 8. SUBTOTAL CASH PAYMENTS ...... Add Lines 6 + 7 \$ 22,259.32 191,313.42 (If Subject to Voluntary Expenditure Limit) -5,299.46 905.96 Date of Election Total to Date (mm/dd/yy) 6,084.19 21,471.58 213,690.96 Current Cash Statement To calculate Column B, add 13. Cash Receipts ...... Column A, Line 3 above 20,500.00 amounts in Column A to the corresponding amounts \*Amounts in this section may be different from amounts 0.00 14. Miscellaneous Increases to Cash ...... Schedule I. Line 4 from Column B of your last reported in Column B. report. Some amounts in 15. Cash Payments ...... Column A, Line 8 above 22,259.32 Column A may be negative 33,780.88 figures that should be 16. ENDING CASH BALANCE ............ Add Lines 12 + 13 + 14. then subtract Line 15 \$ \_\_\_\_\_\_ subtracted from previous If this is a termination statement. Line 16 must be zero. period amounts. If this is the first report being filed for this calendar year, only 17. LOAN GUARANTEES RECEIVED ...... Schedule B, Part 2 \$ carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 18. Cash Equivalents See instructions on reverse \$ 905.96 FPPC Form 460 (Jan/2016)

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

#### Schedule A Monetary Contributions Received

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

Statement covers period

FORM 460

SCHEDULE A

through 12/31/2020

from \_\_\_\_10/18/2020

Page 4 of 13

I.D. NUMBER

BizFed PAC, A Project of Los Angeles County Business Federation

1305594

| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD  | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------------|--|--------------------------------------|--|--|---|--|
| 10/23/2020       | Beverly Hills / Greater Los Angeles<br>Association of REALTORS<br>Los Angeles, CA 90048      | □IND<br>□COM<br>図OTH<br>□PTY<br>□SCC |  | 5,000.00 Received through inter California Real Estate Committee - California REALTORS (CREPAC-C.A.R   | Political Action<br>Association of                        |  |
| 11/02/2020       | Beverly Hills / Greater Los Angeles<br>Association of REALTORS<br>Los Angeles, CA 90048      | □IND □COM ☑OTH □PTY □SCC             |  | 10,000.00  Received through inter California Real Estate Committee - California REALTORS (CREPAC-C.A.R | mediary:<br>Political Action<br>Association of            |  |
| 11/02/2020       | Sempra Energy<br>San Diego, CA 92101   | □IND □COM ⊠OTH □PTY □SCC             |  | 5,000.00   | 15,500.00   |  |
| 11/06/2020       | BizFed: Los Angeles County Business<br>Federation<br>Commerce, CA 90040                      | □IND □COM ☑OTH □PTY □SCC             |  | -4,500.00  | 16,896.69   |  |
| 12/07/2020       | Five Point Operating Company, LP and Affiliated Entities  Irvine, CA 92618                   | □IND □COM ⊠OTH □PTY □SCC             |  | 5,000.00   | 5,000.00  |  |

SUBTOTAL \$

20,500.00

20,500.00

#### **Schedule A Summary**

- 2. Amount received this period unitemized monetary contributions of less than \$100 ......\$

\*Contributor Codes

IND-Individual

COM - Recipient Committee

(other than PTY or SCC)
OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

## Schedule A (Continuation Sheet)

SCHEDULE A (CONT.)

| Monetary Contributions Received |  | tary Contributions Received to whole dollars. |  | from 10/18/2020   |  | FORM 460   |  |
|---------------------------------|--|---|--|---|--|------------|--|
|                                 |  |   |  | through12/31/   | 2020   | Page _     | 5 of 13                                  |
| NAME OF FILER                   |  |   | <u> </u>   | 1   |  | I.D. NUM   | BER                                      |
| BizFed PAC,                     | A Project of Los Angeles County Business Federati  | on  |  |   |  | 130559     | 4  |
| DATE<br>RECEIVED                | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR<br>CODE *                         | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT<br>RECEIVED THIS<br>PERIOD   | CUMULATIVE TO<br>CALENDAR Y<br>(JAN. 1 - DEC | EAR        | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 12/22/2020                      | South Bay Association of Realtors Torrance, CA 90501   | □IND □COM ⊠OTH □PTY □SCC                      |  | -5,000.00   | 5,0  | 00.00      |  |
| 12/28/2020                      | South Bay Association of Realtors Torrance, CA 90501   | □IND □COM ⊠OTH □PTY □SCC                      |  | 5,000.00  Received through inter California Real Estate Committee - California REALTORS (CREPAC-C.A.) |  | 00.00<br>n |  |
|                                 |  | OTH SCC                                       |  |   |  |            |  |
|                                 |  | □IND □COM □OTH □PTY □SCC                      |  |   |  |            |  |
|                                 |  | □IND □COM □OTH □PTY □SCC                      |  |   |  |            |  |
|                                 |  |   | SUBTOTAL   | \$ 0.00   |  |            |  |

\*Contributor Codes

IND-Individual

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

#### Schedule C **Nonmonetary Contributions Received**

Amounts may be rounded to whole dollars.

SCHEDULE C Statement covers period **CALIFORNIA FORM** 10/18/2020 from 12/31/2020 through\_ Page \_\_6 \_\_ of \_\_13 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

| BizFed PAG       | C, A Project of Los Angeles County Busine  | ss Federatio                        | n   |   |                                 | 1305594  |  |
|------------------|--|-------------------------------------|---|---|---------------------------------|--|--|
| DATE<br>RECEIVED | FULL NAME, STREET ADDRESS AND<br>ZIP CODE OF CONTRIBUTOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CONTRIBUTOR<br>CODE *               | IF AN INDIVIDUAL, ENTER<br>OCCUPATION AND EMPLOYER<br>(IF SELF-EMPLOYED, ENTER<br>NAME OF BUSINESS) | DESCRIPTION OF<br>GOODS OR SERVICES                         | AMOUNT/<br>FAIR MARKET<br>VALUE | CUMULATIVE TO<br>DATE<br>CALENDAR YEAR<br>(JAN 1 - DEC 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
| 0/30/2020        | BizFed: Los Angeles County Business<br>Federation  Commerce, CA 90040  Reported pursuant to Regulation 18215(c)(16) - paymen     | □IND □COM ⊠OTH □PTY □SCC            | organization for the administra   | Bill Paid By Third<br>Party<br>tion of sponsored committee. | 2,196.96                        | 16,896.69  |  |
| .1/30/2020       | BizFed: Los Angeles County Business<br>Federation<br>Commerce, CA 90040<br>Reported pursuant to Regulation 18215(c)(16) - paymen | □IND □COM ⊠OTH □PTY □SCC            | organization for the administra   | Bill Paid By Third<br>Party<br>tion of sponsored committee. | 3,560.83                        | 16,896.69  |  |
|                  | BizFed: Los Angeles County Business<br>Federation<br>Commerce, CA 90040<br>Reported pursuant to Regulation 18215(c)(16) - paymen | □IND □COM □OTH □PTY □poheering □SCC | organization for the administra   | Bill Paid By Third<br>Party<br>tion of sponsored committee. | 326.40                          | 16,896.69  |  |
|                  |  | □IND □COM □OTH □PTY □SCC            |   |   |                                 |  |  |

Attach additional information on appropriately labeled continuation sheets.

SUBTOTAL \$ 6,084.19

#### Schedule C Summary

1. Amount received this period – itemized nonmonetary contributions. (Include all Schedule C subtotals.) ......\$ 6,084.19 2. Amount received this period – unitemized nonmonetary contributions of less than \$100 ......\$ 0.00

3. Total nonmonetary contributions received this period. 6,084.19

\*Contributor Codes IND-Individual COM - Recipient Committee (other than PTY or SCC) OTH - Other (e.g., business entity) PTY - Political Party SCC - Small Contributor Committee

#### Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees

Amounts may be rounded to whole dollars.

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BizFed PAC, A Project of Los Angeles County Business Federation

| I.D. | NUMBER |  |
|------|--------|--|
| 13   | 05594  |  |

| DATE       | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT  | DESCRIPTION<br>(IF REQUIRED)  | AMOUNT THIS PERIOD | CUMULATIVE TO DATE<br>CALENDAR YEAR<br>(JAN. 1 - DEC. 31) | PER ELECTION<br>TO DATE<br>(IF REQUIRED) |
|------------|---|--|-------------------------------|--------------------|---|--|
| 10/23/2020 | Jeff Maloney City Council Member City of Alhambra  X Support Oppose                                 | Monetary Contribution Nonmonetary Contribution Independent Expenditure | Check Returned from Committee | -250.00            | 0.00 G  | 2020 \$0.0                               |
| 10/28/2020 | Al Austin<br>City Council Member<br>City of Long Beach<br>District 8                                | Monetary Contribution Nonmonetary Contribution Independent Expenditure | CNS, PHO                      | 1,244.55           | 7,672.67 G2   | 2020 \$7,672.6                           |
| 10/28/2020 | X Support Oppose  Cameron Smyth City Council Member City of Santa Clarita  X Support Oppose         | Monetary Contribution Nonmonetary Contribution Independent Expenditure | CNS, PHO                      | 1,007.41           | 1,841.01 G2   | 2020 \$1,841.0                           |

#### Schedule D Summary

Schedule D (Continuation Sheet) SCHEDULE D (CONT.) Amounts may be rounded **Summary of Expenditures** Statement covers period **CALIFORNIA** to whole dollars. Supporting/Opposing Other **FORM** 10/18/2020 from Candidates, Measures and Committees through\_ 12/31/2020 Page 8 of 13 NAME OF FILER I.D. NUMBER 1305594 BizFed PAC, A Project of Los Angeles County Business Federation CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR DESCRIPTION DATE TYPE OF PAYMENT AMOUNT THIS CALENDAR YEAR TO DATE MEASURE NUMBER OR LETTER AND JURISDICTION. (IF REQUIRED) PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) OR COMMITTEE 10/28/2020 Goran Eriksson CNS, PHO 1,186.48 2,911.48 G2020 \$2,911.48 ☐ Monetary City Council Member City of Culver City Contribution Nonmonetary Contribution X Independent Expenditure X Support Oppose 10/28/2020 1,841.04 G2020 Jason Gibbs CNS, PHO 1,007.42 \$1,841.04 Monetary City Council Member City of Santa Clarita Contribution Nonmonetary Contribution | Independent Expenditure X Support Oppose ☐ Monetary Contribution ☐ Nonmonetary Contribution ☐ Independent ☐ Oppose Expenditure ☐ Support ☐ Monetary Contribution Nonmonetary Contribution ☐ Independent Expenditure Oppose Support SUBTOTAL \$ 2,193.90

## Schedule F

| Statement covers period |            | CALIFORNIA 160     |
|-------------------------|------------|--------------------|
| from                    | 10/18/2020 | FORM 400           |
| through _               | 12/31/2020 | Page _ 9 _ of _ 13 |
|                         |            | I.D. NUMBER        |
|                         |            | 1205504            |

| Payments Made                             | Amounts may be rounded to whole dollars.            | from10/18/2020                   | FORM 460       |
|---|---|----------------------------------|----------------|
| SEE INSTRUCTIONS ON REVERSE               |   | through                          | Page _9 _ of13 |
| NAME OF FILER                             |   |                                  | I.D. NUMBER    |
| BizFed PAC, A Project of Los Angeles Coun | ty Business Federation                              |                                  | 1305594        |
| CODES: If one of the following codes accu | rately describes the navment, you may enter the cod | e Otherwise describe the navment |                |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs campaign paraphernalia/misc. MBR member communications campaign consultants MTG meetings and appearances RFD returned contributions contribution (explain nonmonetary)\* OFC office expenses SAL campaign workers' salaries TEL t.v. or cable airtime and production costs CVC civic donations petition circulating TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks FND fundraising events TRS staff/spouse travel, lodging, and meals POL polling and survey research independent expenditure supporting/opposing others (explain)\* postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor PRO professional services (legal, accounting) VOT voter registration legal defense campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)             | CODE OF | DESCRIPTION OF PAYMENT        | AMOUNT PAID |
|---|---------|-------------------------------|-------------|
| Jeff Maloney for Alhambra City Council 2020 (ID# 1429561)<br>Alhambra, CA 91801 | СТВ     | Check Returned from Committee | -250.00     |
| BizFed: Los Angeles County Business Federation Commerce, CA 90040               | FND     |                               | 4,008.46    |
| GrassrootsLab<br>Long Beach, CA 90803   | CNS     | X:                            | 5,000.00    |

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D. SUBTOTAL \$ 8,758.46 Schedule E Summary 1. Itemized payments made this period. (Include all Schedule E subtotals.) .......\$ 22,259.32 

#### Schedule E (Continuation Sheet) **Payments Made**

Amounts may be rounded to whole dollars.

| Stater   | nent covers period | CALIFORNIA 160 |
|----------|--------------------|----------------|
| from     | 10/18/2020         | FORM 400       |
| through_ | 12/31/2020         | Page 10 of 13  |
|          |                    | I.D. NUMBER    |

1305594

SEE INSTRUCTIONS ON REVERSE NAME OF FILER

BizFed PAC, A Project of Los Angeles County Business Federation

\* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

| CMP | campaign paraphernalia/misc.                                  | MBR | member communications                     | RAD | radio airtime and production costs                        |
|-----|---|-----|---|-----|---|
| CNS | campaign consultants  | MTG | meetings and appearances                  | RFD | returned contributions                                    |
| CTB | contribution (explain nonmonetary)*                           | OFC | office expenses                           | SAL | campaign workers' salaries                                |
| CVC | civic donations   | PET | petition circulating                      | TEL | t.v. or cable airtime and production costs                |
| FIL | candidate filing/ballot fees                                  | PHO | phone banks                               | TRC | candidate travel, lodging, and meals                      |
| FND | fundraising events  | POL | polling and survey research               | TRS | staff/spouse travel, lodging, and meals                   |
| ND  | independent expenditure supporting/opposing others (explain)* | POS | postage, delivery and messenger services  | TSF | transfer between committees of the same candidate/sponsor |
| LEG | legal defense   | PRO | professional services (legal, accounting) | VOT | voter registration  |
| LIT | campaign literature and mailings                              | PRT | print ads                                 | WEB | information technology costs (internet, e-mail)           |

| NAME AND ADDRESS OF PAYEE<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT  | AMOUNTPAID |
|---|------|--|------------|
| GrassrootsLab<br>Long Beach, CA 90803                               | IND  | CNS, PHO; Support Cameron Smyth; Support Jason Gibbs;<br>Support Goran Eriksson; Support Al Austin | 4,445.86   |
| GrassrootsLab<br>Long Beach, CA 90803                               | CNS  |  | 5,000.00   |
| BizFed: Los Angeles County Business Federation Commerce, CA 90040   | FND  |  | 4,055.00   |
|   |      |  |            |
|   |      |  |            |

SUBTOTAL \$

13,500.86

| Schedule       | ∍·F             |         |        |
|----------------|-----------------|---------|--------|
| <b>Accrued</b> | <b>Expenses</b> | (Unpaid | Bills) |

Amounts may be rounded to whole dollars.

1305594

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BizFed PAC, A Project of Los Angeles County Business Federation

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications MTG meetings and appearances returned contributions CNS campaign consultants contribution (explain nonmonetary)\* office expenses campaign workers' salaries CTB OFC SAL CVC civic donations PET petition circulating t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals FIL

FIL candidate filing/ballot fees
FHO phone banks
FND fundraising events
FND independent expenditure supporting/opposing others (explain)\*
FND independent expenditure supporting/opposing others (explain)\*
FND independent expenditure supporting/opposing others (explain)\*
FND phone banks

LEG legal defense PRO professional services (legal, accounting) VOT voter registration

LT campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER)                               | CODE OR<br>DESCRIPTION OF PAYMENT | (a) OUTSTANDING BALANCE BEGINNING OF THIS PERIOD | (b)<br>AMOUNT INCURRED<br>THIS PERIOD | (c) AMOUNT PAID THIS PERIOD (ALSO REPORT ON E) | (d)<br>OUTSTANDING<br>BALANCE AT CLOSE<br>OF THIS PERIOD |
|--|-----------------------------------|--|---------------------------------------|--|--|
| Bell, McAndrews, & Hiltachk, LLP<br>Sacramento, CA 95814   | PRO                               | 2,196.96   | -2,196.96                             | 0.00   | 0.00   |
| BizFed: Los Angeles County Business Federation Commerce, CA 90040                                    | FND                               | 4,008.46   | 0.00                                  | 4,008.46                                       | 0.00   |
| Bell, McAndrews, & Hiltachk, LLP<br>Sacramento, CA 95814   | PRO                               | 0.00   | 905.96                                | 0.00   | 905.96   |
| * Payments that are contributions or independent expenditures must also be summarized on Schedule D. | SUBTOTALS \$                      | 6,205.42\$                                       | -1,291.00\$                           | 4,008.46\$                                     | 905.96   |

#### Schedule F Summary

- 3. Net change this period. (Subtract Line 2 from Line 1. Enter the difference here and on the Summary Page, Column A, Line 9.)

  NET \$ 
  -5,299.46

  May be a negative number

#### Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded to whole dollars.

| Statement covers period |            | CALIFORNIA ACO |
|-------------------------|------------|----------------|
| from                    | 10/18/2020 | FORM 460       |
| through                 | 12/31/2020 | Page 12 of 13  |

SCHEDULE G

Page 12 of 13

I.D. NUMBER

1305594

| -   | INICTOR | LOTIONIC. | 140 | DEVEDEE |
|-----|---------|-----------|-----|---------|
| SEE | INSTRU  | JUNS      | ON  | REVERSE |

NAME OF FILER

BizFed PAC, A Project of Los Angeles County Business Federation

NAME OF AGENT OR INDEPENDENT CONTRACTOR

BizFed: Los Angeles County Business Federation

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphemalia/misc. CNS campaign consultants contribution (explain nonmonetary)\* CVC civic donations

candidate filing/ballot fees FIL fundraising events FND independent expenditure supporting/opposing others (explain)\* N

LEG legal defense campaign literature and mailings

RAD radio airtime and production costs MBR member communications RFD returned contributions MTG meetings and appearances

office expenses SAL campaign workers' salaries PET petition circulating t.v. or cable airtime and production costs candidate travel, lodging, and meals PHO phone banks POL polling and survey research staff/spouse travel, lodging, and meals

postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor professional services (legal, accounting)

VOT voter registration

WEB information technology costs (internet, e-mail)

PRT

print ads

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Let's Play Ultimate Events  | FND     |                        | 4,055.0     |
| Garden Grove, CA 92840  |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$

4,055.00

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

# Schedule G Payments Made by an Agent or Independent Contractor (on Behalf of This Committee)

Amounts may be rounded to whole dollars.

| Statement covers period |            | CALIFORNIA AGO |
|-------------------------|------------|----------------|
| from                    | 10/18/2020 | FORM 400       |
| through_                | 12/31/2020 | Page 13 of 13  |
|                         |            | I.D. NUMBER    |

1305594

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

BizFed PAC, A Project of Los Angeles County Business Federation

NAME OF AGENT OR INDEPENDENT CONTRACTOR

GrassrootsLab

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications CNS campaign consultants RFD returned contributions MTG meetings and appearances contribution (explain nonmonetary)\* CTB OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals fundraising events POL polling and survey research staff/spouse travel, lodging, and meals independent expenditure supporting/opposing others (explain)\* TSF transfer between committees of the same candidate/sponsor ND postage, delivery and messenger services professional services (legal, accounting) LEG legal defense VOT voter registration campaign literature and mailings PRT print ads information technology costs (internet, e-mail)

<sup>\*</sup> Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR<br>(IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|---------|------------------------|-------------|
| Gravis Marketing  | PHO     |                        | 3,517.63    |
| Winter Springs, FL 32708  |         |                        |             |
| Political Data Inc.   | PHO     |                        | 400.58      |
| Norwalk, CA 90650   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |
|   |         |                        |             |

Attach additional information on appropriately labeled continuation sheets.

TOTAL\* \$

3,918.21

SCHEDULE G

<sup>\*</sup> Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.